



Commissioner for Patents
Washington, DC 20231
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Bib Data Sheet

CONFIRMATION NO. 2705

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|---|---|-------------------------------|---|--|
| SERIAL NUMBER 09/931,643 | FILING DATE 08/15/2001 RULE | CLASS 359 | GROUP ART UNIT 2633 | ATTORNEY DOCKET NO. 13071BAUS02U |
| APPLICANTS Bruce A. Schofield, Tyngsboro, MA; James V. Luciani, Acton, MA; Michael J. Craren, Holliston, MA; | | | | |
| ** CONTINUING DATA ***** This appln claims benefit of 60/225,594 08/15/2000 | | | | |
| ** FOREIGN APPLICATIONS ***** | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged _____ Examiner's Signature Initials | | STATE OR COUNTRY MA | SHEETS DRAWING 10 | TOTAL CLAIMS 52 |
| INDEPENDENT CLAIMS 4 | | | | |
| ADDRESS 28901 | | | | |
| TITLE Optical switch router | | | | |
| FILING FEE RECEIVED 1530 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | |